

**497 Contribution Report**

Amounts may be rounded to whole dollars.

RECEIVED BY  
LOS ANGELES COUNTY  
Date Stamp  
2022 OCT 31 AM 10:02  
CAMPAIN FINANCE  
DISCLOSURE SECTION

**CALIFORNIA FORM 497**  
For Official Use Only

**NAME OF FILER**  
Yes on Measure LA Committee for Quality Education and Student Success, Sponsored by Labor Organizations and Educators

**AREA CODE/PHONE NUMBER**  
(213) 452-6565

**I.D. NUMBER (if applicable)**  
1452899

**STREET ADDRESS**

**CITY**  
Los Angeles

**STATE**  
CA

**ZIP CODE**  
90017

**Date of This Filing** 10/28/2022

**Report No.** 102822A

**Amendment to Report No.**  
(explain below)

**No. of Pages** 1

**1. Contributions Received**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
10/27/2022	Southern California Pipe Trades Council  Los Angeles, CA 90020-1748 ID: 760715	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$30,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
10/27/2022	U.A. Plumbers & Steamfitters Local Union No 582 PAC SCC  Orange, CA 92868-2608 ID: 890440	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC		\$2,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee (other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee